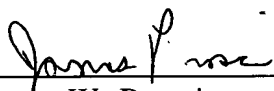


**Remarks**

The lines and text in Figs. 1, 2, and 4 have been enhanced. No new matter has been added.

Respectfully submitted,  
**GILBERT BORMAN, et al.**

By  \_\_\_\_\_  
James W. Proscia  
Reg. No. 47,010  
Attorney for Applicants

Date: December 23, 2003

**BROOKS KUSHMAN P.C.**  
1000 Town Center, 22nd Floor  
Southfield, MI 48075-1238  
Phone: 248-358-4400  
Fax: 248-358-3351